

DEPARTMENT OF TRANSPORTATION**DIVISION OF ENGINEERING SERVICES****OFFICE ENGINEER**1727 30th Street MS-43

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

June 16, 2016

03-But, Gle-32-R4.2/9.6,0.4/4.6

03-0H7104

Project ID 0316000007

ACHSNH-P032(045)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN GLENN AND BUTTE COUNTIES FROM 0.4 MILE WEST OF COUNTY ROAD RR TO GLENN-COLUSA CANAL BRIDGE AND FROM 0.1 MILE EAST OF GIANELLA ROAD TO 0.3 MILE WEST OF FREIGHT LANE to revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, June 22, 2016.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-32, C-31, C-12."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
June 16, 2016

03-But,Gle-32-R4.2/9.6,0.4/4.6
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This addendum and EBS addendum file are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0H7104

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


AMARJEET S. BENIPAL
District Director